Sūrah aṣ-Ṣāffāt[1201]

سُورَةُ الصَّافَّاتِ

Bismillāhir-Raḥmānir-Raḥeem

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

1. By those [angels] lined up in rows

وَالصَّافَّاتِ صَفًّا ﴿١﴾

2. And those who drive [the clouds]

فَالزَّاجِرَاتِ زَجْرًا ﴿٢﴾

3. And those who recite the message,[1202]

فَالتَّالِيَاتِ ذِكْرًا ﴿٣﴾

4. Indeed, your God is One,

إِنَّ إِلَٰهَكُمْ لَوَاحِدٌ ﴿٤﴾

5. Lord of the heavens and the earth and that between them and Lord of the sunrises.[1203]

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ﴿٥﴾

6. Indeed, We have adorned the nearest heaven with an adornment of stars

إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةٍ الْكَوَاكِبِ ﴿٦﴾

7. And as protection against every rebellious devil

وَحِفْظًا مِّن كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٧﴾

8. [So] they may not listen to the exalted assembly [of angels] and are pelted from every side,[1204]

لَّا يَسَّمَّعُونَ إِلَى الْمَلَإِ الْأَعْلَىٰ وَيُقْذَفُونَ مِن كُلِّ جَانِبٍ ﴿٨﴾

9. Repelled; and for them is a constant punishment,

دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ ﴿٩﴾

10. Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness].

إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ﴿١٠﴾

11. Then inquire of them, [O Muḥammad], "Are they a stronger

فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَم مَّنْ خَلَقْنَا ۚ إِنَّا

[1201] *Aṣ-Ṣāffāt*: Those Lined Up.

[1202] To the prophets or among themselves. Allāh (*subḥānahu wa ta'ālā*) swears by these three kinds of angels to the fact mentioned in the following verse.

[1203] i.e., each point or place of sunrise.

[1204] By flaming meteors.

[or more difficult] creation or those [others] We have created?" Indeed, We created them [i.e., men] from sticky clay.

خَلَقْنَٰهُم مِّن طِينٍ لَّازِبٍۭ ﴿١١﴾

12. But you wonder, while they mock,

بَلْ عَجِبْتَ وَيَسْخَرُونَ ﴿١٢﴾

13. And when they are reminded, they remember not.

وَإِذَا ذُكِّرُوا۟ لَا يَذْكُرُونَ ﴿١٣﴾

14. And when they see a sign, they ridicule

وَإِذَا رَأَوْا۟ ءَايَةً يَسْتَسْخِرُونَ ﴿١٤﴾

15. And say, "This is not but obvious magic.

وَقَالُوٓا۟ إِنْ هَٰذَآ إِلَّا سِحْرٌ مُّبِينٌ ﴿١٥﴾

16. When we have died and become dust and bones, are we indeed to be resurrected?

أَءِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَٰمًا أَءِنَّا لَمَبْعُوثُونَ ﴿١٦﴾

17. And our forefathers [as well]?"

أَوَ ءَابَآؤُنَا ٱلْأَوَّلُونَ ﴿١٧﴾

18. Say, "Yes, and you will be [rendered] contemptible."

قُلْ نَعَمْ وَأَنتُمْ دَٰخِرُونَ ﴿١٨﴾

19. It will be only one shout, and at once they will be observing.

فَإِنَّمَا هِىَ زَجْرَةٌ وَٰحِدَةٌ فَإِذَا هُمْ يَنظُرُونَ ﴿١٩﴾

20. They will say, "O woe to us! This is the Day of Recompense."

وَقَالُوا۟ يَٰوَيْلَنَا هَٰذَا يَوْمُ ٱلدِّينِ ﴿٢٠﴾

21. [They will be told], "This is the Day of Judgement which you used to deny."

هَٰذَا يَوْمُ ٱلْفَصْلِ ٱلَّذِى كُنتُم بِهِۦ تُكَذِّبُونَ ﴿٢١﴾

22. [The angels will be ordered], "Gather those who committed wrong, their kinds,[1205] and what they used to worship

۞ ٱحْشُرُوا۟ ٱلَّذِينَ ظَلَمُوا۟ وَأَزْوَٰجَهُمْ وَمَا كَانُوا۟ يَعْبُدُونَ ﴿٢٢﴾

23. Other than Allāh, and guide them to the path of Hellfire

مِن دُونِ ٱللَّهِ فَٱهْدُوهُمْ إِلَىٰ صِرَٰطِ ٱلْجَحِيمِ ﴿٢٣﴾

[1205] Those similar to them in evil deeds. Another possible meaning is "their wives."

24. And stop them; indeed, they are to be questioned."

وَقِفُوهُمْ إِنَّهُم مَّسْئُولُونَ ﴿٢٤﴾

25. [They will be asked], "What is [wrong] with you? Why do you not help each other?"

مَا لَكُمْ لَا تَنَاصَرُونَ ﴿٢٥﴾

26. But they, that Day, are in surrender.

بَلْ هُمُ الْيَوْمَ مُسْتَسْلِمُونَ ﴿٢٦﴾

27. And they will approach one another asking [i.e., blaming] each other.

وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٢٧﴾

28. They will say, "Indeed, you used to come at us from the right."[1206]

قَالُوا إِنَّكُمْ كُنتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ ﴿٢٨﴾

29. They [i.e., the oppressors] will say, "Rather, you [yourselves] were not believers,

قَالُوا بَل لَّمْ تَكُونُوا مُؤْمِنِينَ ﴿٢٩﴾

30. And we had over you no authority, but you were a transgressing people.

وَمَا كَانَ لَنَا عَلَيْكُم مِّن سُلْطَانٍ ۖ بَلْ كُنتُمْ قَوْمًا طَاغِينَ ﴿٣٠﴾

31. So the word [i.e., decree] of our Lord has come into effect upon us; indeed, we will taste [punishment].

فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا ۖ إِنَّا لَذَائِقُونَ ﴿٣١﴾

32. And we led you to deviation; indeed, we were deviators."

فَأَغْوَيْنَاكُمْ إِنَّا كُنَّا غَاوِينَ ﴿٣٢﴾

33. So indeed they, that Day, will be sharing in the punishment.

فَإِنَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٣٣﴾

34. Indeed, that is how We deal with the criminals.

إِنَّا كَذَٰلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿٣٤﴾

35. Indeed they, when it was said to them, "There is no deity but Allāh," were arrogant

إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلَٰهَ إِلَّا اللَّهُ يَسْتَكْبِرُونَ ﴿٣٥﴾

36. And were saying, "Are we to leave our gods for a mad poet?"

وَيَقُولُونَ أَئِنَّا لَتَارِكُو آلِهَتِنَا لِشَاعِرٍ مَّجْنُونٍ ﴿٣٦﴾

[1206] i.e., from our position of strength, oppressing us. Or from where we would have grasped the truth, preventing us.

37. Rather, he [i.e., the Prophet (ﷺ)] has come with the truth and confirmed the [previous] messengers.

بَلْ جَآءَ بِٱلْحَقِّ وَصَدَّقَ ٱلْمُرْسَلِينَ ﴿٣٧﴾

38. Indeed, you [disbelievers] will be tasters of the painful punishment,

إِنَّكُمْ لَذَآئِقُوا۟ ٱلْعَذَابِ ٱلْأَلِيمِ ﴿٣٨﴾

39. And you will not be recompensed except for what you used to do –

وَمَا تُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ ﴿٣٩﴾

40. But not the chosen servants of Allāh.

إِلَّا عِبَادَ ٱللَّهِ ٱلْمُخْلَصِينَ ﴿٤٠﴾

41. Those will have a provision determined –

أُو۟لَٰٓئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ ﴿٤١﴾

42. Fruits;[1207] and they will be honored

فَوَٰكِهُ ۖ وَهُم مُّكْرَمُونَ ﴿٤٢﴾

43. In gardens of pleasure

فِى جَنَّٰتِ ٱلنَّعِيمِ ﴿٤٣﴾

44. On thrones facing one another.

عَلَىٰ سُرُرٍ مُّتَقَٰبِلِينَ ﴿٤٤﴾

45. There will be circulated among them a cup [of wine] from a flowing spring,

يُطَافُ عَلَيْهِم بِكَأْسٍ مِّن مَّعِينٍۭ ﴿٤٥﴾

46. White and delicious to the drinkers;

بَيْضَآءَ لَذَّةٍ لِّلشَّٰرِبِينَ ﴿٤٦﴾

47. No bad effect is there in it, nor from it will they be intoxicated.

لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنزَفُونَ ﴿٤٧﴾

48. And with them will be women limiting [their] glances,[1208] with large, [beautiful] eyes,

وَعِندَهُمْ قَٰصِرَٰتُ ٱلطَّرْفِ عِينٌ ﴿٤٨﴾

49. As if they were [delicate] eggs, well-protected.

كَأَنَّهُنَّ بَيْضٌ مَّكْنُونٌ ﴿٤٩﴾

50. And they will approach one another, inquiring of each other.

فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَآءَلُونَ ﴿٥٠﴾

51. A speaker among them will say, "Indeed, I had a companion [on earth]

قَالَ قَآئِلٌ مِّنْهُمْ إِنِّى كَانَ لِى قَرِينٌ ﴿٥١﴾

[1207] Meaning everything delicious.

[1208] i.e., chaste and modest, looking only at their mates.

52. Who would say, 'Are you indeed of those who believe

يَقُولُ أَءِنَّكَ لَمِنَ ٱلْمُصَدِّقِينَ ﴿٥٢﴾

53. That when we have died and become dust and bones, we will indeed be recompensed?' "

أَءِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَٰمًا أَءِنَّا لَمَدِينُونَ ﴿٥٣﴾

54. He will say,[1209] "Would you [care to] look?"

قَالَ هَلْ أَنتُم مُّطَّلِعُونَ ﴿٥٤﴾

55. And he will look and see him[1210] in the midst of the Hellfire.

فَٱطَّلَعَ فَرَءَاهُ فِى سَوَآءِ ٱلْجَحِيمِ ﴿٥٥﴾

56. He will say, "By Allāh, you almost ruined me.

قَالَ تَٱللَّهِ إِن كِدتَّ لَتُرْدِينِ ﴿٥٦﴾

57. If not for the favor of my Lord, I would have been of those brought in [to Hell].

وَلَوْلَا نِعْمَةُ رَبِّى لَكُنتُ مِنَ ٱلْمُحْضَرِينَ ﴿٥٧﴾

58. Then, are we not to die

أَفَمَا نَحْنُ بِمَيِّتِينَ ﴿٥٨﴾

59. Except for our first death, and we will not be punished?"

إِلَّا مَوْتَتَنَا ٱلْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٥٩﴾

60. Indeed, this is the great attainment.

إِنَّ هَٰذَا لَهُوَ ٱلْفَوْزُ ٱلْعَظِيمُ ﴿٦٠﴾

61. For the like of this let the workers [on earth] work.

لِمِثْلِ هَٰذَا فَلْيَعْمَلِ ٱلْعَٰمِلُونَ ﴿٦١﴾

62. Is that [i.e., Paradise] a better accommodation or the tree of zaqqūm?

أَذَٰلِكَ خَيْرٌ نُّزُلًا أَمْ شَجَرَةُ ٱلزَّقُّومِ ﴿٦٢﴾

63. Indeed, We have made it a torment for the wrongdoers.

إِنَّا جَعَلْنَٰهَا فِتْنَةً لِّلظَّٰلِمِينَ ﴿٦٣﴾

64. Indeed, it is a tree issuing from the bottom of the Hellfire,

إِنَّهَا شَجَرَةٌ تَخْرُجُ فِىٓ أَصْلِ ٱلْجَحِيمِ ﴿٦٤﴾

65. Its emerging fruit as if it was heads of the devils.

طَلْعُهَا كَأَنَّهُۥ رُءُوسُ ٱلشَّيَٰطِينِ ﴿٦٥﴾

[1209] To his companions in Paradise.
[1210] The companion who had tried to dissuade him from belief on earth.

66. And indeed, they will eat from it and fill with it their bellies.

فَإِنَّهُمْ لَآكِلُونَ مِنْهَا فَمَالِـُٔونَ مِنْهَا ٱلْبُطُونَ ﴿٦٦﴾

67. Then indeed, they will have after it a mixture of scalding water.

ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيمٍ ﴿٦٧﴾

68. Then indeed, their return will be to the Hellfire.

ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى ٱلْجَحِيمِ ﴿٦٨﴾

69. Indeed they found their fathers astray.

إِنَّهُمْ أَلْفَوْا ءَابَآءَهُمْ ضَآلِّينَ ﴿٦٩﴾

70. So they hastened [to follow] in their footsteps.

فَهُمْ عَلَىٰٓ ءَاثَـٰرِهِمْ يُهْرَعُونَ ﴿٧٠﴾

71. And there had already strayed before them most of the former peoples,

وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ ٱلْأَوَّلِينَ ﴿٧١﴾

72. And We had already sent among them warners.

وَلَقَدْ أَرْسَلْنَا فِيهِم مُّنذِرِينَ ﴿٧٢﴾

73. Then look how was the end of those who were warned –

فَٱنظُرْ كَيْفَ كَانَ عَـٰقِبَةُ ٱلْمُنذَرِينَ ﴿٧٣﴾

74. But not the chosen servants of Allāh.

إِلَّا عِبَادَ ٱللَّهِ ٱلْمُخْلَصِينَ ﴿٧٤﴾

75. And Noah had certainly called Us, and [We are] the best of responders.

وَلَقَدْ نَادَىٰنَا نُوحٌ فَلَنِعْمَ ٱلْمُجِيبُونَ ﴿٧٥﴾

76. And We saved him and his family from the great affliction.

وَنَجَّيْنَـٰهُ وَأَهْلَهُۥ مِنَ ٱلْكَرْبِ ٱلْعَظِيمِ ﴿٧٦﴾

77. And We made his descendants those remaining [on the earth]

وَجَعَلْنَا ذُرِّيَّتَهُۥ هُمُ ٱلْبَاقِينَ ﴿٧٧﴾

78. And left for him [favorable mention] among later generations:

وَتَرَكْنَا عَلَيْهِ فِى ٱلْـَٔاخِرِينَ ﴿٧٨﴾

79. "Peace upon Noah among the worlds."

سَلَـٰمٌ عَلَىٰ نُوحٍ فِى ٱلْعَـٰلَمِينَ ﴿٧٩﴾

80. Indeed, We thus reward the doers of good.

إِنَّا كَذَٰلِكَ نَجْزِى ٱلْمُحْسِنِينَ ﴿٨٠﴾

81. Indeed, he was of Our believing servants.
إِنَّهُۥ مِنْ عِبَادِنَا ٱلْمُؤْمِنِينَ ﴿٨١﴾

82. Then We drowned the others [i.e., disbelievers].
ثُمَّ أَغْرَقْنَا ٱلْـَٔاخَرِينَ ﴿٨٢﴾

83. And indeed, among his kind was Abraham,
وَإِنَّ مِنْ شِيعَتِهِۦ لَإِبْرَٰهِيمَ ﴿٨٣﴾

84. When he came to his Lord with a sound heart
إِذْ جَآءَ رَبَّهُۥ بِقَلْبٍ سَلِيمٍ ﴿٨٤﴾

85. [And] when he said to his father and his people, "What do you worship?
إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِۦ مَاذَا تَعْبُدُونَ ﴿٨٥﴾

86. Is it falsehood [as] gods other than Allāh you desire?
أَئِفْكًا ءَالِهَةً دُونَ ٱللَّهِ تُرِيدُونَ ﴿٨٦﴾

87. Then what is your thought about the Lord of the worlds?"
فَمَا ظَنُّكُم بِرَبِّ ٱلْعَٰلَمِينَ ﴿٨٧﴾

88. And he cast a look at the stars
فَنَظَرَ نَظْرَةً فِى ٱلنُّجُومِ ﴿٨٨﴾

89. And said, "Indeed, I am [about to be] ill."
فَقَالَ إِنِّى سَقِيمٌ ﴿٨٩﴾

90. So they turned away from him, departing.
فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ ﴿٩٠﴾

91. Then he turned to their gods and said, "Do you not eat?[1211]
فَرَاغَ إِلَىٰٓ ءَالِهَتِهِمْ فَقَالَ أَلَا تَأْكُلُونَ ﴿٩١﴾

92. What is [wrong] with you that you do not speak?"
مَا لَكُمْ لَا تَنطِقُونَ ﴿٩٢﴾

93. And he turned upon them a blow with [his] right hand.
فَرَاغَ عَلَيْهِمْ ضَرْبًۢا بِٱلْيَمِينِ ﴿٩٣﴾

94. Then they [i.e., the people] came toward him, hastening.
فَأَقْبَلُوٓا إِلَيْهِ يَزِفُّونَ ﴿٩٤﴾

95. He said, "Do you worship that which you [yourselves] carve,
قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ ﴿٩٥﴾

[1211] Consume the offerings placed before them.

96. While Allāh created you and that which you do?"

وَٱللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ ﴿٩٦﴾

97. They said, "Construct for him a structure [i.e., furnace] and throw him into the burning fire."

قَالُوا۟ ٱبْنُوا۟ لَهُۥ بُنْيَٰنًا فَأَلْقُوهُ فِى ٱلْجَحِيمِ ﴿٩٧﴾

98. And they intended for him a plan [i.e., harm], but We made them the most debased.

فَأَرَادُوا۟ بِهِۦ كَيْدًا فَجَعَلْنَٰهُمُ ٱلْأَسْفَلِينَ ﴿٩٨﴾

99. And [then] he said, "Indeed, I will go to [where I am ordered by] my Lord; He will guide me.

وَقَالَ إِنِّى ذَاهِبٌ إِلَىٰ رَبِّى سَيَهْدِينِ ﴿٩٩﴾

100. My Lord, grant me [a child] from among the righteous."

رَبِّ هَبْ لِى مِنَ ٱلصَّٰلِحِينَ ﴿١٠٠﴾

101. So We gave him good tidings of a forbearing boy.

فَبَشَّرْنَٰهُ بِغُلَٰمٍ حَلِيمٍ ﴿١٠١﴾

102. And when he reached with him [the age of] exertion,[1212] he said, "O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think." He said, "O my father, do as you are commanded. You will find me, if Allāh wills, of the steadfast."

فَلَمَّا بَلَغَ مَعَهُ ٱلسَّعْىَ قَالَ يَٰبُنَىَّ إِنِّىٓ أَرَىٰ فِى ٱلْمَنَامِ أَنِّىٓ أَذْبَحُكَ فَٱنظُرْ مَاذَا تَرَىٰ ۚ قَالَ يَٰٓأَبَتِ ٱفْعَلْ مَا تُؤْمَرُ ۖ سَتَجِدُنِىٓ إِن شَآءَ ٱللَّهُ مِنَ ٱلصَّٰبِرِينَ ﴿١٠٢﴾

103. And when they had both submitted[1213] and he put him down upon his forehead,

فَلَمَّآ أَسْلَمَا وَتَلَّهُۥ لِلْجَبِينِ ﴿١٠٣﴾

104. We called to him, "O Abraham,

وَنَٰدَيْنَٰهُ أَن يَٰٓإِبْرَٰهِيمُ ﴿١٠٤﴾

105. You have fulfilled the vision." Indeed, We thus reward the doers of good.

قَدْ صَدَّقْتَ ٱلرُّءْيَآ ۚ إِنَّا كَذَٰلِكَ نَجْزِى ٱلْمُحْسِنِينَ ﴿١٠٥﴾

106. Indeed, this was the clear trial.

إِنَّ هَٰذَا لَهُوَ ٱلْبَلَٰٓؤُا۟ ٱلْمُبِينُ ﴿١٠٦﴾

[1212] i.e., the ability to work and be of assistance.
[1213] To the command of Allāh.

107. And We ransomed him with a great sacrifice,[1214]

وَفَدَيْنَٰهُ بِذِبْحٍ عَظِيمٍ ﴿١٠٧﴾

108. And We left for him [favorable mention] among later generations:

وَتَرَكْنَا عَلَيْهِ فِي ٱلْءَاخِرِينَ ﴿١٠٨﴾

109. "Peace upon Abraham."

سَلَٰمٌ عَلَىٰٓ إِبْرَٰهِيمَ ﴿١٠٩﴾

110. Indeed, We thus reward the doers of good.

كَذَٰلِكَ نَجْزِي ٱلْمُحْسِنِينَ ﴿١١٠﴾

111. Indeed, he was of Our believing servants.

إِنَّهُۥ مِنْ عِبَادِنَا ٱلْمُؤْمِنِينَ ﴿١١١﴾

112. And We gave him good tidings of Isaac, a prophet from among the righteous.[1215]

وَبَشَّرْنَٰهُ بِإِسْحَٰقَ نَبِيًّا مِّنَ ٱلصَّٰلِحِينَ ﴿١١٢﴾

113. And We blessed him and Isaac. But among their descendants is the doer of good and the clearly unjust to himself [i.e., sinner].

وَبَٰرَكْنَا عَلَيْهِ وَعَلَىٰٓ إِسْحَٰقَ ۚ وَمِن ذُرِّيَّتِهِمَا مُحْسِنٌ وَظَالِمٌ لِّنَفْسِهِۦ مُبِينٌ ﴿١١٣﴾

114. And We did certainly confer favor upon Moses and Aaron.

وَلَقَدْ مَنَنَّا عَلَىٰ مُوسَىٰ وَهَٰرُونَ ﴿١١٤﴾

115. And We saved them and their people from the great affliction,

وَنَجَّيْنَٰهُمَا وَقَوْمَهُمَا مِنَ ٱلْكَرْبِ ٱلْعَظِيمِ ﴿١١٥﴾

116. And We supported them so it was they who overcame.

وَنَصَرْنَٰهُمْ فَكَانُوا۟ هُمُ ٱلْغَٰلِبِينَ ﴿١١٦﴾

117. And We gave them the explicit Scripture [i.e., the Torah],

وَءَاتَيْنَٰهُمَا ٱلْكِتَٰبَ ٱلْمُسْتَبِينَ ﴿١١٧﴾

118. And We guided them on the straight path.

وَهَدَيْنَٰهُمَا ٱلصِّرَٰطَ ٱلْمُسْتَقِيمَ ﴿١١٨﴾

119. And We left for them [favorable mention] among later generations:

وَتَرَكْنَا عَلَيْهِمَا فِي ٱلْءَاخِرِينَ ﴿١١٩﴾

120. "Peace upon Moses and Aaron."

سَلَٰمٌ عَلَىٰ مُوسَىٰ وَهَٰرُونَ ﴿١٢٠﴾

[1214] Allāh (*subḥānahu wa ta'ālā*) sent a huge ram to be sacrificed in place of Ishmael.

[1215] This verifies that the firstborn son who was to be sacrificed was Ishmael and not Isaac, as claimed by the Jews and Christians.

121. Indeed, We thus reward the doers of good.

إِنَّا كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٢١﴾

122. Indeed, they were of Our believing servants.

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٢٢﴾

123. And indeed, Elias was from among the messengers,

وَإِنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ ﴿١٢٣﴾

124. When he said to his people, "Will you not fear Allāh?

إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ ﴿١٢٤﴾

125. Do you call upon Ba'l[1216] and leave the best of creators –

أَتَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ الْخَالِقِينَ ﴿١٢٥﴾

126. Allāh, your Lord and the Lord of your first forefathers?"

اللَّهَ رَبَّكُمْ وَرَبَّ آبَائِكُمُ الْأَوَّلِينَ ﴿١٢٦﴾

127. And they denied him, so indeed, they will be brought [for punishment],

فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ ﴿١٢٧﴾

128. Except the chosen servants of Allāh.

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٢٨﴾

129. And We left for him [favorable mention] among later generations:

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٢٩﴾

130. "Peace upon Elias."[1217]

سَلَامٌ عَلَىٰ إِلْ يَاسِينَ ﴿١٣٠﴾

131. Indeed, We thus reward the doers of good.

إِنَّا كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٣١﴾

132. Indeed, he was of Our believing servants.

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٣٢﴾

133. And indeed, Lot was among the messengers.

وَإِنَّ لُوطًا لَمِنَ الْمُرْسَلِينَ ﴿١٣٣﴾

134. [So mention] when We saved him and his family, all,

إِذْ نَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٣٤﴾

1216 The name of a great idol worshipped by the people and said to mean "lord."

1217 *Ilyāseen* is said by some commentators to be a plural form, meaning "Elias and those who followed him."

135. Except an old woman [i.e., his wife] among those who remained [with the evildoers].

إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٣٥﴾

136. Then We destroyed the others.

ثُمَّ دَمَّرْنَا الْآخَرِينَ ﴿١٣٦﴾

137. And indeed, you pass by them in the morning

وَإِنَّكُمْ لَتَمُرُّونَ عَلَيْهِم مُّصْبِحِينَ ﴿١٣٧﴾

138. And at night. Then will you not use reason?

وَبِاللَّيْلِ أَفَلَا تَعْقِلُونَ ﴿١٣٨﴾

139. And indeed, Jonah was among the messengers.

وَإِنَّ يُونُسَ لَمِنَ الْمُرْسَلِينَ ﴿١٣٩﴾

140. [Mention] when he ran away to the laden ship.

إِذْ أَبَقَ إِلَى الْفُلْكِ الْمَشْحُونِ ﴿١٤٠﴾

141. And he drew lots[1218] and was among the losers.

فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ﴿١٤١﴾

142. Then the fish swallowed him, while he was blameworthy.[1219]

فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ ﴿١٤٢﴾

143. And had he not been of those who exalt Allāh,

فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ﴿١٤٣﴾

144. He would have remained inside its belly until the Day they are resurrected.[1220]

لَلَبِثَ فِي بَطْنِهِ إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿١٤٤﴾

145. But We threw him onto the open shore while he was ill.

فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ﴿١٤٥﴾

146. And We caused to grow over him a gourd vine.[1221]

وَأَنبَتْنَا عَلَيْهِ شَجَرَةً مِّن يَقْطِينٍ ﴿١٤٦﴾

147. And We sent him[1222] to [his people of] a hundred thousand or more.

وَأَرْسَلْنَاهُ إِلَىٰ مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ ﴿١٤٧﴾

1218 To determine who would be cast overboard in order to save the other passengers. Having been overloaded, the ship was on the verge of sinking.

1219 For having given up hope on his people prematurely and having left them without permission from Allāh.

1220 Meaning that the belly of the fish would have become his grave.

1221 Which is known to give cooling shade and to be a repellent of flies.

1222 i.e., returned him thereafter.

148. And they believed, so We gave them enjoyment [of life] for a time.

فَـَٔامَنُوا۟ فَمَتَّعْنَـٰهُمْ إِلَىٰ حِينٍ ﴿١٤٨﴾

149. So inquire of them, [O Muḥammad], "Does your Lord have daughters while they have sons?[1223]

فَٱسْتَفْتِهِمْ أَلِرَبِّكَ ٱلْبَنَـٰتُ وَلَهُمُ ٱلْبَنُونَ ﴿١٤٩﴾

150. Or did We create the angels as females while they were witnesses?"

أَمْ خَلَقْنَا ٱلْمَلَـٰٓئِكَةَ إِنَـٰثًا وَهُمْ شَـٰهِدُونَ ﴿١٥٠﴾

151. Unquestionably, it is out of their [invented] falsehood that they say,

أَلَآ إِنَّهُم مِّنْ إِفْكِهِمْ لَيَقُولُونَ ﴿١٥١﴾

152. "Allāh has begotten," and indeed, they are liars.

وَلَدَ ٱللَّهُ وَإِنَّهُمْ لَكَـٰذِبُونَ ﴿١٥٢﴾

153. Has He chosen daughters over sons?

أَصْطَفَى ٱلْبَنَاتِ عَلَى ٱلْبَنِينَ ﴿١٥٣﴾

154. What is [wrong] with you? How do you make judgement?

مَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿١٥٤﴾

155. Then will you not be reminded?

أَفَلَا تَذَكَّرُونَ ﴿١٥٥﴾

156. Or do you have a clear authority?

أَمْ لَكُمْ سُلْطَـٰنٌ مُّبِينٌ ﴿١٥٦﴾

157. Then produce your scripture, if you should be truthful.

فَأْتُوا۟ بِكِتَـٰبِكُمْ إِن كُنتُمْ صَـٰدِقِينَ ﴿١٥٧﴾

158. And they have made [i.e., claimed] between Him and the jinn a lineage, but the jinn have already known that they [who made such claims] will be brought [to punishment].

وَجَعَلُوا۟ بَيْنَهُۥ وَبَيْنَ ٱلْجِنَّةِ نَسَبًا وَلَقَدْ عَلِمَتِ ٱلْجِنَّةُ إِنَّهُمْ لَمُحْضَرُونَ ﴿١٥٨﴾

159. Exalted is Allāh above what they describe,

سُبْحَـٰنَ ٱللَّهِ عَمَّا يَصِفُونَ ﴿١٥٩﴾

160. Except the chosen servants of Allāh [who do not share in that sin].

إِلَّا عِبَادَ ٱللَّهِ ٱلْمُخْلَصِينَ ﴿١٦٠﴾

[1223] The people of Makkah claimed that the angels were daughters of Allāh, yet they preferred sons for themselves.

61. So indeed, you [disbelievers] and whatever you worship,

فَإِنَّكُمْ وَمَا تَعْبُدُونَ ﴿١٦١﴾

62. You cannot tempt [anyone] away from Him

مَآ أَنتُمْ عَلَيْهِ بِفَٰتِنِينَ ﴿١٦٢﴾

63. Except he who is to [enter and] burn in the Hellfire.[1224]

إِلَّا مَنْ هُوَ صَالِ ٱلْجَحِيمِ ﴿١٦٣﴾

64. [The angels say],[1225] "There is not among us any except that he has a known position.[1226]

وَمَا مِنَّآ إِلَّا لَهُۥ مَقَامٌ مَّعْلُومٌ ﴿١٦٤﴾

65. And indeed, we are those who line up [for prayer].

وَإِنَّا لَنَحْنُ ٱلصَّآفُّونَ ﴿١٦٥﴾

166. And indeed, we are those who exalt Allāh."

وَإِنَّا لَنَحْنُ ٱلْمُسَبِّحُونَ ﴿١٦٦﴾

167. And indeed, they [i.e., the disbelievers] used to say,[1227]

وَإِن كَانُوا۟ لَيَقُولُونَ ﴿١٦٧﴾

168. "If we had a message from [those of] the former peoples,

لَوْ أَنَّ عِندَنَا ذِكْرًا مِّنَ ٱلْأَوَّلِينَ ﴿١٦٨﴾

169. We would have been the chosen servants of Allāh."

لَكُنَّا عِبَادَ ٱللَّهِ ٱلْمُخْلَصِينَ ﴿١٦٩﴾

170. But they disbelieved in it,[1228] so they are going to know.

فَكَفَرُوا۟ بِهِۦ ۖ فَسَوْفَ يَعْلَمُونَ ﴿١٧٠﴾

171. And Our word [i.e., decree] has already preceded for Our servants, the messengers,

وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا ٱلْمُرْسَلِينَ ﴿١٧١﴾

172. [That] indeed, they would be those given victory

إِنَّهُمْ لَهُمُ ٱلْمَنصُورُونَ ﴿١٧٢﴾

173. And [that] indeed, Our soldiers [i.e., the believers] will be those

وَإِنَّ جُندَنَا لَهُمُ ٱلْغَٰلِبُونَ ﴿١٧٣﴾

[1224] Due to his disbelief and evil deeds.
[1225] Refuting what the disbelievers had said about them.
[1226] For worship. Or "an assigned task" to perform.
[1227] Before the revelation of the Qur'ān.
[1228] i.e., in their own message, the Qur'ān.

who overcome.[1229]

174. So, [O Muḥammad], leave them for a time. فَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٤﴾

175. And see [what will befall] them, for they are going to see. وَأَبْصِرْهُمْ فَسَوْفَ يُبْصِرُونَ ﴿١٧٥﴾

176. Then for Our punishment are they impatient? أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ﴿١٧٦﴾

177. But when it descends in their territory, then evil is the morning of those who were warned. فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنذَرِينَ ﴿١٧٧﴾

178. And leave them for a time. وَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٨﴾

179. And see, for they are going to see. وَأَبْصِرْ فَسَوْفَ يُبْصِرُونَ ﴿١٧٩﴾

180. Exalted is your Lord, the Lord of might, above what they describe. سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾

181. And peace upon the messengers. وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾

182. And praise to Allāh, Lord of the worlds. وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾

[1229] If not in this world, then definitely in the Hereafter.